



FILED  
at 4:04 o'clock P M

JAN 20 2026

*Jabara Aug*

County Clerk, Bosque County, Texas

## BOSQUE COUNTY COMMISSIONERS COURT

**CINDY VANLANDINGHAM**

County Judge

**Billy Hall**

Commissioner, Precinct 1

**Larry Philipp**

Commissioner, Precinct 3

**Terry Townley**

Commissioner, Precinct 2

**Ronny Liardon**

Commissioner, Precinct 4

### AGENDA

Monday, January 26, 2026

Notice is hereby given that a Regular Meeting of the Bosque County Commissioners Court will be held on the 26<sup>th</sup> day of January, 2026, at 9:00 AM in the Commissioners Courtroom, 110 S. Main Street, Meridian, Bosque County, Texas.

The following subjects will be discussed, considered, passed or adopted, to-wit:

1. CALL TO ORDER
2. DETERMINATION OF QUORUM
3. PROOF OF NOTICE
4. PLEDGE OF ALLEGIANCE – SALUTE TO THE TEXAS FLAG
5. ANNOUNCEMENTS OR COMMENTS  
Members of the Public may address the Commissioners Court by completing Public Participation Form prior to the Call to Order. Each member of the public may speak for five (5) minutes regarding the topic addressed, 15 minutes total per topic discussed. No Action will be taken; no response will be made. All comments are the opinion of the speaker.
6. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST COUNTY FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

7. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST PRECINCT FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS
  
8. BOSQUE COUNTY EMERGENCY MANAGER'S REPORT
  
  
  
  
  
  
  
  
  
  
9. RECEIVE AND FILE FEMA CERTIFICATES OF ACHIEVEMENT FOR ALICIA WILSON, EMC
  
  
  
  
  
  
  
  
  
  
10. RECEIVE AND FILE NOVEMBER 2025 MONTHLY REPORT(S) FROM:  
COUNTY AUDITOR, DARCIE RAGSDALE
  
  
  
  
  
  
  
  
  
  
11. RECEIVE AND FILE DECEMBER 2025 MONTHLY REPORTS FROM:  
COUNTY ATTORNEY, ZACH BROWN  
COUNTY CLERK, TAB FERGUSON  
DISTRICT CLERK, JUANITA MILLER
  
  
  
  
  
  
  
  
  
  
12. RECEIVE AND FILE STATEMENT AND OATH FOR JACK CAMERON, NORTH BOSQUE ESD 1
  
  
  
  
  
  
  
  
  
  
13. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING AUTHORIZING JUDGE VANLANDINGHAM TO SIGN TREASURER'S QUARTERLY REQUEST FOR COUNTY REIMBURSEMENT OF JUROR PAYMENTS
  
  
  
  
  
  
  
  
  
  
14. RECEIVE AND ACKNOWLEDGE 2025 RURAL FIREFIGHTERS' ASSOCIATION'S STATUS REPORT

15. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING SHERIFF'S OFFICE RESOLUTION FOR SUBMISSION OF DJ-EDWARD BRYNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM
  
16. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING RENTAL OF FORK LIFT FOR MAINTENANCE/RECYCLE
  
17. DISCUSSION ONLY REGARDING REVENUE FUNDS FROM CYRUSONE DATA CENTER
  
18. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ENCROACHMENT PERMIT APPLICATION FROM FIBERLIGHT, LLC AT CR 3610A IN PRECINCT 3
  
19. ADJOURN