



FILED
at 3:49 o'clock *P* M

MAR 17 2026

Isabella Juy
County Clerk, Bosque County, Texas

BOSQUE COUNTY COMMISSIONERS COURT

CINDY VANLANDINGHAM

County Judge

Billy Hall

Commissioner, Precinct 1

Larry Philipp

Commissioner, Precinct 3

Terry Townley

Commissioner, Precinct 2

Ronny Liardon

Commissioner, Precinct 4

AGENDA

Monday, March 23, 2026

Notice is hereby given that a Regular Meeting of the Bosque County Commissioners Court will be held on the 23rd day of March, 2026, at 9:00 AM in the Commissioners Courtroom, 110 S. Main Street, Meridian, Bosque County, Texas.

The following subjects will be discussed, considered, passed or adopted, to-wit:

1. CALL TO ORDER
2. DETERMINATION OF QUORUM
3. PROOF OF NOTICE
4. PLEDGE OF ALLEGIANCE – SALUTE TO THE TEXAS FLAG
5. ANNOUNCEMENTS OR COMMENTS
Members of the Public may address the Commissioners Court by completing Public Participation Form prior to the Call to Order. Each member of the public may speak for five (5) minutes regarding the topic addressed, 15 minutes total per topic discussed. No Action will be taken; no response will be made. All comments are the opinion of the speaker.
6. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST COUNTY FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

7. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST PRECINCT FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

8. BOSQUE COUNTY EMERGENCY MANAGER'S REPORT

9. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING ORDER REGULATING CERTAIN FIREWORKS IN UNINCORPORATED AREAS OF BOSQUE COUNTY FOR SAN JACINTO DAY FIREWORK PERIOD

10. PRESENTATION WITH POSSIBLE DISCUSSION AND APPROPRIATE ACTION REGARDING AMATEUR RADIO EQUIPMENT

11. SIGNING OF VIETNAM WAR VETERANS' DAY PROCLAMATION BY JUDGE VANLANDINGHAM

12. RECEIVE AND FILE FEBRUARY 2026 MONTHLY REPORTS FROM:
JUSTICE OF THE PEACE PRECINCT 1, JEFF HIGHTOWER
TEXAS A&M AGRILIFE EXTENSION OFFICE

13. PRESENTATION BY COUNTY AUDITOR, DARCIE RAGSDALE, REGARDING FEBRUARY 2026 MONTHLY REPORT TO BE FILED AS RECORD

14. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING JUROR PAYMENT PROCEDURE

