

BOSQUE COUNTY UTILITY USAGE

FEBRUARY 2025

| NATURAL GAS | | | | | |
|--------------------------|--------------------------------|---------------------|-------------|-----------|-----------------|
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | MCP | TOTAL | |
| ATMOS | 500 7TH | 1/22/2025 2/18/2025 | 163 | \$ | 272.57 |
| ATMOS | 104 W. MORGAN | 1/22/2025 2/18/2025 | 65 | \$ | 160.44 |
| ATMOS | 102 W. MORGAN | 1/22/2025 2/18/2025 | 152 | \$ | 260.02 |
| ATMOS | 100 W. MORGAN | 1/22/2025 2/18/2025 | | | |
| ATMOS | 266 FM 2840 | 1/22/2025 2/18/2025 | 1174 | \$ | 1,429.57 |
| ATMOS | 201 S. MAIN | 1/18/2025 2/18/2025 | 95 | \$ | 193.15 |
| ATMOS | 101 N. MAIN | 1/22/2025 2/18/2025 | 127 | \$ | 231.41 |
| ATMOS | 104 S. FULLER | 1/18/2025 2/18/2025 | 0 | \$ | 86.06 |
| ATMOS | 401 S. HILL | 1/18/2025 2/17/2025 | 91 | \$ | 203.54 |
| ATMOS | 108 4TH STREET | | | | |
| ATMOS | 111 S. MAIN | 1/18/2025 2/18/2025 | 130 | \$ | 250.53 |
| TOTAL NATURAL GAS | | | 1997 | \$ | 3,087.29 |
| WATER | | | | | |
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | GALLONS | TOTAL | |
| CITY OF MERIDIAN | 500 7TH HWY 174 | 2/1/2025 2/28/2025 | 24 | \$ | 58.80 |
| CITY OF MERIDIAN | 104 W. MORGAN | 2/1/2025 2/28/2025 | 4 | \$ | 50.10 |
| CITY OF MERIDIAN | 102 W. MORGAN | 2/1/2025 2/28/2025 | 10 | \$ | 52.50 |
| CITY OF MERIDIAN | 110 S. MAIN | 2/1/2025 2/28/2025 | 49 | \$ | 71.00 |
| CITY OF MERIDIAN | 405 S. HILL | 2/1/2025 2/28/2025 | 15 | \$ | 54.75 |
| CITY OF MERIDIAN | 266 FM 2840 - IRRIGATION | | | | |
| CITY OF MERIDIAN | 266 FM 2840 - HIGH FLOW | 2/1/2025 2/28/2025 | 5023 | \$ | 1,054.80 |
| CITY OF MERIDIAN | 266 FM 2840 - FIRE SUPPRESSION | | | | |
| CITY OF MERIDIAN | 201 S. MAIN | 2/1/2025 2/28/2025 | 5 | \$ | 50.50 |
| CITY OF MERIDIAN | 101 N. MAIN | 2/1/2025 2/28/2025 | 2 | \$ | 49.30 |
| CITY OF MERIDIAN | 104 S. FULLER | 2/1/2025 2/28/2025 | 6 | \$ | 50.90 |
| CITY OF MERIDIAN | 611 E. F STREET | 2/1/2025 2/28/2025 | 0 | \$ | 48.50 |
| CITY OF MERIDIAN | 113 S. MAIN | 2/1/2025 2/28/2025 | 28 | \$ | 57.70 |
| CITY OF MERIDIAN | 401 S. HILL | 2/1/2025 2/28/2025 | 12 | \$ | 53.40 |
| CITY OF CLIFTON | 718 S. AVE F | 1/22/2025 2/25/2025 | 300 | \$ | 61.33 |
| CITY OF CLIFTON | 520 S. AVE D | 1/22/2025 2/25/2025 | 7900 | \$ | 103.53 |
| SMITH BEND | 4671 FM 56 | 1/20/2025 2/20/2025 | 400 | \$ | 47.30 |
| TOTAL WATER | | | 8640 | \$ | 1,864.41 |
| ELECTRICITY | | | | | |
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | KWH | TOTAL | |
| TXU | 516 S AVE D | 1/6/2025 2/4/2025 | 3 | \$ | 8.64 |
| TXU | 614 S AVE D BARN | 1/6/2025 2/4/2025 | 0 | \$ | 8.46 |
| TXU | 414 S AVE D BARN | 1/6/2025 2/4/2025 | 1480 | \$ | 159.96 |
| TXU | 718 S AVE F | 1/6/2025 2/4/2025 | 1064 | \$ | 291.62 |
| TXU | 500 7TH ST UNIY 400W | 1/17/2025 2/16/2025 | 316 | \$ | 48.73 |
| TXU | 500 7TH UNIT ECONO | 1/21/2025 2/19/2025 | 5340 | \$ | 534.66 |

| | | | | | | |
|--|----------------------|-----------|-----------|--------------|-----------|-----------------|
| TXU | 611 F ST | 1/21/2025 | 2/19/2025 | 1767 | \$ | 335.08 |
| TXU | 611 F ST RECYCL | 1/21/2025 | 2/19/2025 | 583 | \$ | 118.84 |
| TXU | 266 FM 2840 | 1/17/2025 | 2/16/2025 | 28800 | \$ | 2,388.96 |
| TXU | 101 1/2 N MAIN | 1/17/2025 | 2/16/2025 | 1194 | \$ | 159.76 |
| TXU | 110 N MAIN UNIT BLG1 | 1/17/2025 | 2/16/2025 | 15560 | \$ | 1,580.57 |
| TXU | 104 S FULLER | 1/17/2025 | 2/16/2025 | 615 | \$ | 133.88 |
| TXU | 409 S HILL | 1/17/2025 | 2/16/2025 | 1869 | \$ | 285.17 |
| TXU | 405 S HILL | 1/17/2025 | 2/16/2025 | 719 | \$ | 192.97 |
| TXU | 113 S MAIN | 1/17/2025 | 2/16/2025 | 1106 | \$ | 169.42 |
| TXU | 201 S MAIN | 1/17/2025 | 2/16/2025 | 758 | \$ | 181.11 |
| TXU | 102 W MORGAN | 1/17/2025 | 2/16/2025 | 1647 | \$ | 220.84 |
| TXU | 104 W MORGAN | 1/17/2025 | 2/16/2025 | 688 | \$ | 164.35 |
| TXU | 108 4TH ST BARN | 1/13/2025 | 2/11/2025 | 2142 | \$ | 268.61 |
| TXU | 108 4TH ST UNIT 100W | 1/13/2025 | 2/11/2025 | 50 | \$ | 12.75 |
| TXU | 407 S HILL | 1/17/2025 | 2/16/2025 | 950 | \$ | 204.62 |
| TXU | 401 S. HILL | 1/15/2025 | 2/13/2025 | 1572 | \$ | 283.04 |
| UNITED CO-OP | 8425 HWY 22 | 1/24/2025 | 2/24/2025 | 0 | \$ | - |
| UNITED CO-OP | 010-471-605 | 1/24/2025 | 2/24/2025 | 1893 | \$ | 278.23 |
| UNITED CO-OP | 8850 HWY 6 | 1/24/2025 | 2/24/2025 | 1528 | \$ | 246.12 |
| HEART OF TEXAS | 4671 FM 56 | 1/5/2025 | 2/5/2025 | 215 | \$ | 58.00 |
| HEART OF TEXAS | 4671 FM 56 | 1/5/2025 | 2/5/2025 | 264 | \$ | 53.00 |
| TOTAL ELECTRICITY | | | | 72123 | \$ | 8,387.39 |
| MCF = the volume of 1,000 cubic feet (cf) of natural gas | | | | | | |
| KWH = kilo watt hours | | | | | | |
| SW = storm water | | | | | | |