

## BOSQUE COUNTY UTILITY USAGE

APRIL 2025

| NATURAL GAS              |                                |                  |           |             |                    |
|--------------------------|--------------------------------|------------------|-----------|-------------|--------------------|
| VENDOR                   | SERVICE ADDRESS                | DATES OF SERVICE |           | MCP         | TOTAL              |
| ATMOS                    | 500 7TH                        | 3/20/2025        | 4/17/2025 | 14          | \$ 101.85          |
| ATMOS                    | 104 W. MORGAN                  | 3/20/2025        | 4/17/2025 | 0           | \$ 87.08           |
| ATMOS                    | 102 W. MORGAN                  | 3/20/2025        | 4/17/2025 | 8           | \$ 95.51           |
| ATMOS                    | 100 W. MORGAN                  | 3/20/2025        | 4/17/2025 | 30          | \$ 128.15          |
| ATMOS                    | 266 FM 2840                    | 3/20/2025        | 4/17/2025 | 655         | \$ 672.63          |
| ATMOS                    | 201 S. MAIN                    | 3/20/2025        | 4/16/2025 | 21          | \$ 109.19          |
| ATMOS                    | 101 N. MAIN                    | 3/20/2025        | 4/17/2025 | 22          | \$ 110.30          |
| ATMOS                    | 104 S. FULLER                  | 3/20/2025        | 4/16/2025 | 8           | \$ 95.49           |
| ATMOS                    | 401 S. HILL                    | 3/19/2025        | 4/16/2025 | 13          | \$ 108.90          |
| ATMOS                    | 108 4TH STREET                 | 3/27/2025        | 4/25/2025 | 0           | \$ 93.08           |
| ATMOS                    | 111 S. MAIN                    | 3/20/2025        | 4/16/2025 | 5           | \$ 99.83           |
| <b>TOTAL NATURAL GAS</b> |                                |                  |           | <b>776</b>  | <b>\$ 1,702.01</b> |
| WATER                    |                                |                  |           |             |                    |
| VENDOR                   | SERVICE ADDRESS                | DATES OF SERVICE |           | GALLONS     | TOTAL              |
| CITY OF MERIDIAN         | 500 7TH HWY 174                | 4/1/2025         | 4/30/2025 | 19          | \$ 56.55           |
| CITY OF MERIDIAN         | 104 W. MORGAN                  | 4/1/2025         | 4/30/2025 | 4           | \$ 50.10           |
| CITY OF MERIDIAN         | 102 W. MORGAN                  | 4/1/2025         | 4/30/2025 | 9           | \$ 52.10           |
| CITY OF MERIDIAN         | 110 S. MAIN                    | 4/1/2025         | 4/30/2025 | 30          | \$ 61.50           |
| CITY OF MERIDIAN         | 405 S. HILL                    | 4/1/2025         | 4/30/2025 | 10          | \$ 52.50           |
| CITY OF MERIDIAN         | 266 FM 2840 - IRRIGATION       |                  |           |             |                    |
| CITY OF MERIDIAN         | 266 FM 2840 - HIGH FLOW        | 4/1/2025         | 4/30/2025 | 775         | \$ 482.88          |
| CITY OF MERIDIAN         | 266 FM 2840 - FIRE SUPPRESSION |                  |           |             |                    |
| CITY OF MERIDIAN         | 201 S. MAIN                    | 4/1/2025         | 4/30/2025 | 4           | \$ 50.10           |
| CITY OF MERIDIAN         | 101 N. MAIN                    | 4/1/2025         | 4/30/2025 | 2           | \$ 49.30           |
| CITY OF MERIDIAN         | 104 S. FULLER                  | 4/1/2025         | 4/30/2025 | 5           | \$ 50.50           |
| CITY OF MERIDIAN         | 611 E. F STREET                | 4/1/2025         | 4/30/2025 | 0           | \$ 48.50           |
| CITY OF MERIDIAN         | 113 S. MAIN                    | 4/1/2025         | 4/30/2025 | 21          | \$ 54.90           |
| CITY OF MERIDIAN         | 401 S. HILL                    | 4/1/2025         | 4/30/2025 | 12          | \$ 53.40           |
| CITY OF CLIFTON          | 718 S. AVE F                   | 3/15/2025        | 4/15/2025 | 200         | \$ 61.33           |
| CITY OF CLIFTON          | 520 S. AVE D                   | 3/20/2025        | 4/21/2025 | 7800        | \$ 102.73          |
| SMITH BEND               | 4671 FM 56                     | 3/20/2025        | 4/21/2025 | 400         | \$ 47.30           |
| <b>TOTAL WATER</b>       |                                |                  |           | <b>8433</b> | <b>\$ 1,273.69</b> |
| ELECTRICITY              |                                |                  |           |             |                    |
| VENDOR                   | SERVICE ADDRESS                | DATES OF SERVICE |           | KWH         | TOTAL              |
| TXU                      | 516 S AVE D                    | 3/7/2025         | 4/6/2025  | 4           | \$ 8.88            |
| TXU                      | 614 S AVE D BARN               | 3/7/2025         | 4/6/2025  | 0           | \$ 8.46            |
| TXU                      | 414 S AVE D BARN               | 3/7/2025         | 4/6/2025  | 282         | \$ 116.91          |
| TXU                      | 718 S AVE F                    | 3/7/2025         | 4/6/2025  | 514         | \$ 127.37          |
| TXU                      | 500 7TH ST UNIY 400W           | 3/21/2025        | 4/20/2025 | 4160        | \$ 479.71          |
| TXU                      | 500 7TH UNIT ECONO             | 3/19/2025        | 4/17/2025 | 316         | \$ 48.74           |
| TXU                      | 611 F ST                       | 3/21/2025        | 4/20/2025 | 680         | \$ 186.72          |
| TXU                      | 611 F ST RECYCL                | 3/21/2025        | 4/20/2025 | 287         | \$ 77.05           |
| TXU                      | 266 FM 2840                    | 3/19/2025        | 4/17/2025 | 31280       | \$ 2,475.19        |

|  |                      |           |           |              |                    |
|--|----------------------|-----------|-----------|--------------|--------------------|
| TXU  | 101 1/2 N MAIN       | 3/19/2025 | 4/17/2025 | 1543         | \$ 212.18          |
| TXU  | 110 N MAIN UNIT BLG1 | 3/19/2025 | 4/17/2025 | 14440        | \$ 1,518.54        |
| TXU  | 104 S FULLER         | 3/19/2025 | 4/17/2025 | 671          | \$ 133.71          |
| TXU  | 409 S HILL           | 3/19/2025 | 4/17/2025 | 1558         | \$ 265.48          |
| TXU  | 405 S HILL           | 3/19/2025 | 4/17/2025 | 525          | \$ 114.00          |
| TXU  | 113 S MAIN           | 3/19/2025 | 4/17/2025 | 999          | \$ 214.15          |
| TXU  | 201 S MAIN           | 3/19/2025 | 4/17/2025 | 755          | \$ 190.08          |
| TXU  | 102 W MORGAN         | 3/19/2025 | 4/17/2025 | 1768         | \$ 235.42          |
| TXU  | 104 W MORGAN         | 3/19/2025 | 4/17/2025 | 769          | \$ 164.40          |
| TXU  | 108 4TH ST BARN      | 3/14/2025 | 4/13/2025 | 671          | \$ 132.93          |
| TXU  | 108 4TH ST UNIT 100W | 3/14/2025 | 4/13/2025 | 50           | \$ 12.75           |
| TXU  | 407 S HILL           | 3/19/2025 | 4/17/2025 | 299          | \$ 161.21          |
| TXU  | 401 S. HILL          | 3/17/2025 | 4/15/2025 | 1895         | \$ 323.41          |
| UNITED CO-OP   | 8425 HWY 22          |           |           |              |                    |
| UNITED CO-OP   | 010-471-605          |           |           |              |                    |
| UNITED CO-OP   | 8850 HWY 6           | 3/24/2025 | 4/24/2025 | 1065         | \$ 193.39          |
| HEART OF TEXAS   | 4671 FM 56           | 3/5/2025  | 4/5/2025  | 27           | \$ 36.00           |
| HEART OF TEXAS   | 4671 FM 56           | 3/5/2025  | 4/5/2025  | 253          | \$ 54.00           |
| <b>TOTAL ELECTRICITY</b>                                 |                      |           |           | <b>64811</b> | <b>\$ 7,490.68</b> |
| MCF = the volume of 1,000 cubic feet (cf) of natural gas |                      |           |           |              |                    |
| KWH = kilo watt hours                                    |                      |           |           |              |                    |
| SW = storm water   |                      |           |           |              |                    |