

BOSQUE COUNTY UTILITY USAGE

JUNE 2025

| NATURAL GAS | | | | | |
|--------------------------|--------------------------------|------------------|-----------|--------------|--------------------|
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | | MCP | TOTAL |
| ATMOS | 500 7TH | 5/20/2025 | 6/18/2025 | 0 | \$ 86.06 |
| ATMOS | 104 W. MORGAN | 5/20/2025 | 6/18/2025 | 0 | \$ 86.06 |
| ATMOS | 102 W. MORGAN | 5/20/2025 | 6/18/2025 | 0 | \$ 86.06 |
| ATMOS | 100 W. MORGAN | 5/20/2025 | 6/18/2025 | 0 | \$ 93.16 |
| ATMOS | 266 FM 2840 | 5/20/2025 | 6/19/2025 | 757 | \$ 866.49 |
| ATMOS | 201 S. MAIN | 5/17/2025 | 6/18/2025 | 3 | \$ 89.16 |
| ATMOS | 101 N. MAIN | 5/20/2025 | 6/18/2025 | 0 | \$ 86.06 |
| ATMOS | 104 S. FULLER | 5/17/2025 | 6/17/2025 | 5 | \$ 91.22 |
| ATMOS | 401 S. HILL | 5/17/2025 | 6/17/2025 | 9 | \$ 103.11 |
| ATMOS | 108 4TH STREET | 5/28/2025 | 6/25/2025 | 177 | \$ 92.06 |
| ATMOS | 111 S. MAIN | 5/17/2025 | 6/18/2025 | 0 | \$ 93.16 |
| TOTAL NATURAL GAS | | | | 951 | \$ 1,772.60 |
| WATER | | | | | |
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | | GALLONS | TOTAL |
| CITY OF MERIDIAN | 500 7TH HWY 174 | 6/1/2025 | 6/30/2025 | 29 | \$ 61.05 |
| CITY OF MERIDIAN | 104 W. MORGAN | 6/1/2025 | 6/30/2025 | 4 | \$ 50.10 |
| CITY OF MERIDIAN | 102 W. MORGAN | 6/1/2025 | 6/30/2025 | 13 | \$ 53.85 |
| CITY OF MERIDIAN | 110 S. MAIN | 6/1/2025 | 6/30/2025 | 32 | \$ 62.50 |
| CITY OF MERIDIAN | 405 S. HILL | 6/1/2025 | 6/30/2025 | 22 | \$ 57.90 |
| CITY OF MERIDIAN | 266 FM 2840 - IRRIGATION | | | 0 | \$ - |
| CITY OF MERIDIAN | 266 FM 2840 - HIGH FLOW | 6/1/2025 | 6/30/2025 | 1390 | \$ 820.50 |
| CITY OF MERIDIAN | 266 FM 2840 - FIRE SUPPRESSION | | | 0 | \$ - |
| CITY OF MERIDIAN | 201 S. MAIN | 6/1/2025 | 6/30/2025 | 4 | \$ 50.10 |
| CITY OF MERIDIAN | 101 N. MAIN | 6/1/2025 | 6/30/2025 | 2 | \$ 49.30 |
| CITY OF MERIDIAN | 104 S. FULLER | 6/1/2025 | 6/30/2025 | 5 | \$ 50.50 |
| CITY OF MERIDIAN | 611 E. F STREET | 6/1/2025 | 6/30/2025 | 1 | \$ 48.90 |
| CITY OF MERIDIAN | 113 S. MAIN | 6/1/2025 | 6/30/2025 | 36 | \$ 60.90 |
| CITY OF MERIDIAN | 401 S. HILL | 6/1/2025 | 6/30/2025 | 10 | \$ 52.50 |
| CITY OF CLIFTON | 718 S. AVE F | 5/15/2025 | 6/16/2025 | 400 | \$ 110.33 |
| CITY OF CLIFTON | 520 S. AVE D | 5/15/2025 | 6/16/2025 | 14900 | \$ 286.83 |
| SMITH BEND | 4671 FM 56 | 5/20/2025 | 6/20/2025 | 300 | \$ 46.73 |
| TOTAL WATER | | | | 15646 | \$ 1,861.99 |
| ELECTRICITY | | | | | |
| VENDOR | SERVICE ADDRESS | DATES OF SERVICE | | KWH | TOTAL |
| TXU | 516 S AVE D | 5/7/2025 | 6/5/2025 | 3 | \$ 8.77 |
| TXU | 614 S AVE D BARN | 5/7/2025 | 6/5/2025 | 0 | \$ 8.46 |
| TXU | 414 S AVE D BARN | 5/7/2025 | 6/5/2025 | 228 | \$ 74.80 |
| TXU | 718 S AVE F | 5/7/2025 | 6/5/2025 | 901 | \$ 158.00 |
| TXU | 500 7TH ST UNII 400W | 5/19/2025 | 6/17/2025 | 316 | \$ 48.76 |
| TXU | 500 7TH UNIT ECONO | 5/21/2025 | 6/19/2025 | 6960 | \$ 627.59 |
| TXU | 611 F ST | 5/21/2025 | 6/19/2025 | 941 | \$ 119.28 |
| TXU | 611 F ST RECYCL | 5/21/2025 | 6/19/2025 | 476 | \$ 111.74 |
| TXU | 266 FM 2840 | 5/19/2025 | 6/17/2025 | 44960 | \$ 3,266.20 |

| | | | | | |
|--|----------------------|-----------|-----------|---------------|-------------|
| TXU | 101 1/2 N MAIN | 5/19/2025 | 6/17/2025 | 2280 | \$ 258.17 |
| TXU | 110 N MAIN UNIT BLG1 | 5/19/2025 | 6/17/2025 | 23560 | \$ 2,223.01 |
| TXU | 104 S FULLER | 5/19/2025 | 6/17/2025 | 1250 | \$ 199.00 |
| TXU | 409 S HILL | 5/19/2025 | 6/17/2025 | 1898 | \$ 201.60 |
| TXU | 405 S HILL | 5/19/2025 | 6/17/2025 | 611 | \$ 104.66 |
| TXU | 113 S MAIN | 5/19/2025 | 6/17/2025 | 1494 | \$ 236.19 |
| TXU | 201 S MAIN | 5/19/2025 | 6/17/2025 | 1366 | \$ 230.48 |
| TXU | 102 W MORGAN | 5/19/2025 | 6/17/2025 | 2816 | \$ 282.08 |
| TXU | 104 W MORGAN | 5/19/2025 | 6/17/2025 | 1523 | \$ 211.18 |
| TXU | 108 4TH ST BARN | 5/14/2025 | 6/12/2025 | 1008 | \$ 200.24 |
| TXU | 108 4TH ST UNIT 100W | 5/14/2025 | 6/12/2025 | 50 | \$ 12.76 |
| TXU | 407 S HILL | 5/19/2025 | 6/17/2025 | 850 | \$ 141.70 |
| TXU | 401 S. HILL | 5/16/2025 | 6/15/2025 | 2917 | \$ 410.94 |
| UNITED CO-OP | 8425 HWY 22 | 5/24/2025 | 6/24/2025 | 2547 | \$ - |
| UNITED CO-OP | 010-471-605 | 5/24/2025 | 6/24/2025 | 2273 | \$ 239.36 |
| UNITED CO-OP | 8850 HWY 6 | 5/24/2025 | 6/24/2025 | 969 | \$ 183.99 |
| HEART OF TEXAS | 4671 FM 56 | 6/5/2025 | 7/4/2025 | 37 | \$ 36.00 |
| HEART OF TEXAS | 4671 FM 56 | 6/5/2025 | 7/4/2025 | 380 | \$ 63.00 |
| TOTAL ELECTRICITY | | | | 102614 | \$ - |
| MCF = the volume of 1,000 cubic feet (cf) of natural gas | | | | | |
| KWH = kilo watt hours | | | | | |
| SW = storm water | | | | | |