

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|  |   |   |   |   |                                 |  |                                  |
|--|---|---|---|---|---------------------------------|--|----------------------------------|
| The JC/OH Instruction Guide explains how to complete this form.                          |   | 1 Filer ID (Ethics Commission Filers)<br><b>N/A</b> | 2 Total pages filed:                              |   |                                 |  |                                  |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR <b>MR</b>   | FIRST<br><b>LUKE</b>                                | MI<br><b>A</b>                                    |   |                                 |  |                                  |
|  | NICKNAME  | LAST<br><b>GIESECKE</b>                             | SUFFIX  |   |                                 |  |                                  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX;<br><b>PO BOX 496</b>  | APT / SUITE #;                                      | CITY; STATE; ZIP CODE<br><b>MERIDIAN TX 76665</b> |   |                                 |  |                                  |
|  | 5 CANDIDATE / OFFICEHOLDER PHONE  | AREA CODE<br><b>(254)</b>                           | PHONE NUMBER<br><b>435</b>                        | EXTENSION<br><b>6601</b>                    |                                 |  |                                  |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR <b>MR</b>   | FIRST<br><b>MEGHAN</b>                              | MI<br><b>M</b>                                    |   |                                 |  |                                  |
|  | NICKNAME  | LAST<br><b>GIESECKE</b>                             | SUFFIX  |   |                                 |  |                                  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;   |   | CITY; STATE; ZIP CODE                             |   |                                 |  |                                  |
|  | <b>514 N. MAIN</b>  |   | <b>MERIDIAN TX 76665</b>                          |   |                                 |  |                                  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE<br><b>(254)</b>   | PHONE NUMBER<br><b>253-6869</b>                     | EXTENSION   |   |                                 |  |                                  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)  |   |   |   |                                 |  |                                  |
|  | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)  |   |   |   |                                 |  |                                  |
| 10 PERIOD COVERED  | Month<br><b>1</b>   | Day<br><b>1</b>                                     | Year<br><b>25</b>                                 | THROUGH                                     | Month<br><b>6</b>               | Day<br><b>30</b>                           | Year<br><b>25</b>                |
| 11 ELECTION  | ELECTION DATE   |   | ELECTION TYPE                                     |   |                                 |  |                                  |
|  | Month<br><b>3</b>   | Day<br><b>3</b>                                     | Year<br><b>26</b>                                 | <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> Other Description | <input type="checkbox"/> General |
| 12 OFFICE  | OFFICE HELD (if any)<br><b>JUDGE; County Court AT LAW</b>   |   | 13 OFFICE SOUGHT (if known)                       |   |                                 |  |                                  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |   |                                 |  |                                  |
|  | COMMITTEE TYPE  | COMMITTEE NAME                                      |   |   |                                 |  |                                  |
|  | <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                                   |   |   |                                 |  |                                  |
|  | <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME                   |   |   |                                 |  |                                  |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS                |   |   |                                 |  |                                  |

**OFFICE USE ONLY**

Date Received  
**RECEIVED**

**JUL 11 2025**

Bosque Co. Elections

Date Hand-delivered or Date Postmarked

|                |           |
|----------------|-----------|
| Receipt #      | Amount \$ |
| Date Processed |           |
| Date Imaged    |           |

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# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

|                         |   |  |
|-------------------------|---|--|
| 15 JC/OH NAME           |   | 16 Filer ID (Ethics Commission Filers) |
|                         |   | N/A                                    |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0                                   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0                                   |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0                                   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 0                                   |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0                                   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*

Signature of Candidate/Officeholder

Please complete either option below:



Sworn to and subscribed before me by Luke Giesecke this the 11th day of July, 2025, to certify which, witness my hand and seal of office.

Stacy Renee Artzt Stacy Renee Artzt Notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)