

**Judge /Master :** LUKE GIESECKE **Court ID :** COUNTY COURT AT LAW  
**Case Number :** CV25-164 **Case Type :**  
**Style Of Case :** IN THE INTEREST OF v. H.S., A CHILD  
**Name Of Appointee :** NICOLE CRAIN **Appiontee Is :** Attorney  
**Appointment :** Ad Litem **Fee Source :** County  
**Date Fee Approved :** 11/17/2025 **Fee Approved :** 303.00  
**Reason For Appointment :** COURT APPOINTMENT AD LITEM **Appointment Date :** 06/16/2025  
**Hours Billed :** **Total Billed Expenses :**

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**Judge /Master :** LUKE GIESECKE **Court ID :** COUNTY COURT AT LAW  
**Case Number :** CV25-164 **Case Type :**  
**Style Of Case :** IN THE INTEREST OF v. H.S., A CHILD  
**Name Of Appointee :** DAVID S MORRISON **Appiontee Is :** Attorney  
**Appointment :** Attorney **Fee Source :** County  
**Date Fee Approved :** 11/17/2025 **Fee Approved :** 250.00  
**Reason For Appointment :** COURT APPOINTMENT AD LITEM **Appointment Date :** 06/16/2025  
**Hours Billed :** **Total Billed Expenses :**

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**Judge /Master :** LUKE GIESECKE **Court ID :** COUNTY COURT AT LAW  
**Case Number :** CV24-078 **Case Type :**  
**Style Of Case :** IN THE INTEREST v. A.F., A.F.,A.F., CHILDREN  
**Name Of Appointee :** BRITTANY LANNEN **Appiontee Is :** Attorney  
**Appointment :** Ad Litem **Fee Source :** County  
**Date Fee Approved :** 11/19/2025 **Fee Approved :** 250.00  
**Reason For Appointment :** COURT APPOINTED AD LITEM **Appointment Date :** 03/14/2024  
**Hours Billed :** **Total Billed Expenses :**

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**Judge /Master :** SHAUN CARPENTER **Court ID :** COUNTY COURT AT LAW  
**Case Number :** CV15247 **Case Type :**  
**Style Of Case :** IN THE INTEREST OF A.S., J.S., A.S., D.S., v.  
**Name Of Appointee :** NICOLE CRAIN **Appiontee Is :** Attorney  
**Appointment :** Attorney Ad Litem **Fee Source :** County  
**Date Fee Approved :** 11/07/2025 **Fee Approved :** 250.00  
**Reason For Appointment :** ATTY AD LITEM **Appointment Date :** 03/08/2021  
**Hours Billed :** **Total Billed Expenses :**

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## COUNTY COURT AT LAW NOV. 2025 APPTS AND FEES REPORT